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**CONFIRMATION NO. 9984** 

| Bib Data Sheet   |   |  |              |  |                        |                                       |                                   |    |                            |  |
|--|---|--|--------------|--|------------------------|---------------------------------------|-----------------------------------|----|----------------------------|--|
| SERIAL NUMBI<br>10/517,559   | SERIAL NUMBER<br>10/517,559 FILING OR 371(c)<br>DATE<br>12/08/2004<br>RULE  |  | CLASS<br>548 |  | GROUP ART UNIT<br>1626 |                                       | ATTORNEY<br>DOCKET NO.<br>21114YP |    |                            |  |
|  |   | gton, Philadelphia, PA<br>Wallingford, PA  | ;            |  |                        |                                       |                                   |    |                            |  |
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| ** CONTINUING (  | DATA  | *********  | *            |  |                        |                                       |                                   |    |                            |  |
| This application is a 371 of PCT/US03/18482 06/12/2003 which claims benefit of 60/388,621 06/14/2002 and claims benefit of 60/403,830 08/15/2002 and claims benefit of 60/426,940 11/15/2002 and claims benefit of 60/458,318 03/28/2003 |   |  |              |  |                        |                                       |                                   |    |                            |  |
| ** FOREIGN APPLICATIONS ************************************   |   |  |              |  |                        |                                       |                                   |    |                            |  |
| A ARS — IN — INEC GILE I COLLECTED A   |   |  |              |  |                        | SHEETS CLAI                           |                                   | MS | INDEPENDENT<br>CLAIMS<br>4 |  |
| ADDRESS<br>000210  |   |  |              |  |                        |                                       |                                   |    |                            |  |
| TITLE<br>Mitotic kinesin inh   | ibitor  | S  |              |  |                        |                                       |                                   |    |                            |  |
|  |   |  |              |  |                        | ☐ All Fees                            |                                   |    |                            |  |
|  |   |  |              |  |                        | ☐ 1.16 Fees ( Filing )                |                                   |    |                            |  |
| FILING FEE<br>RECEIVED   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |  |              |  |                        | 1.17 Fees ( Processing Ext. of time ) |                                   |    |                            |  |
| 1600   | No  | o for following:   |              |  |                        | 1.18 Fees (Issue)                     |                                   |    |                            |  |
|  |   |  |              |  |                        |                                       | Other                             |    |                            |  |
|  |   |  |              |  |                        |                                       | ☐ Credit                          |    |                            |  |